



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
Fee Paid 10<sup>00</sup>  
Date 12/28/95  
CK # 1432

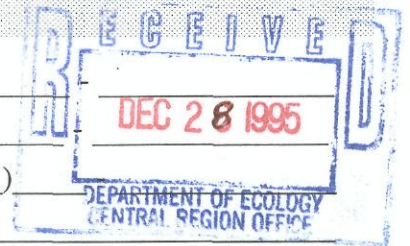
Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name James Grant Seal Home Tel: (509) 884-2174  
Mailing Address PO Box 503 Work Tel: (509) 884-1542  
City Wenatchee State WA Zip + 4 98807 + 0503 FAX: (509) 884-8982

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip + 4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_



Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .16 cuf/Sec ( ☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of 0.03 ft<sup>3</sup>/Sec domestic for 3 dwellings; 0.13 ft<sup>3</sup>/Sec irrigate 10 acres. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 38

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Chelan</u>	A permit is desired for _____ well(s).
Number of diversions: <u>2</u>	
Source flows into (name of body of water): <u>Chelan River &amp; Columbia River</u>	Size & depth of well(s):

LOCATION 2<sup>nd</sup> is in the N 1/2 N 1/2 of Govt Lot 1 being w/1 NE 1/4 NW 1/4 Sect 9

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:  
610 feet South & 770 feet East from the Northeast corner of the NW 1/4 of the NW 1/4 of Section 9 (Located in Government Lot 1)

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>9</u>	<u>28</u>	<u>21E</u>	<u>Chelan</u>			
<u>NE</u>								

For Ecology Use Date Received: December 28, 1995 Priority Date: December 29, 1995  
SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete January 16, 1996 By JRM Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 47



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
Domestic supply for existing mobil home and two proposed residences will consist of two submersible pumps in Lake Chelan (1 1/2 hp & 2 hp)  
Irrigation supply will expand existing irrigation system on contiguous parcel. Existing water right is certificate S3-20838C on contiguous parcel. Copy of water right and map of parcels is attached.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 3 Type of connection Homes  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 10
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 10
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

General map of Lake Chelan area provided,  
Detailed map to go the orchard area provided

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Photocopy of assessor's map with areas marked

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO  
If no, submit a copy of agreement:

Photocopy of statutory Warranty Deed reserving a 10 foot  
wide easement to Lake Chelan for domestic and irrigation  
pipelines and pumps.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

X

James Brant Seal

Applicant (or authorized representative)

DATE

12/22/95

Date

Same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



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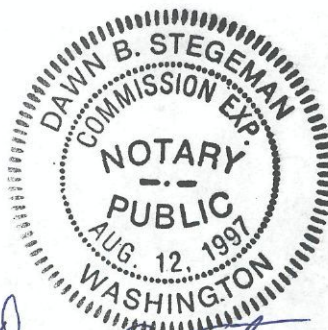
Sharon Seal  
James Grant Seal  
Applicant (or authorized representative)

DATE 1/2/96

12/22/95  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

Date



APPLICATION

5432396

Dawn B. Stegeman  
1/2/95 Chelan County  
Dawn B. Stegeman

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P. 03

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